**Martha Hubbard**

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**OBJECTIVE**

To promote a love of reading and learning by creating rich, engaging nonfiction and fun, accessible stories for the children’s educational and trade markets.

**PROFESSIONAL PROFILE**

* Published Children’s Author.
* Master of Science Degree in Educational Technology with Library Media Specialization and Licensure.
* Professional teaching credentials in the areas of Library Media (P-12); English (7-12); and Reading (K-12).
* Experience as a school library media specialist in a technology-oriented library setting.
* Classroom teaching experience.

**EDUCATION**

* **M.S. Educational Technology**
  + Indiana State University, Terre Haute, IN: August 2012.
* **School Library Media Services – Graduate Licensure Program**
  + Indiana State University, Terre Haute, IN: June 2009 – May 2010.
* **Secondary Teaching Certification**
  + College of Mount St. Joseph, Cincinnati, OH: January 1991 - December 1992.
* **B.A. English Literature**
  + University of Cincinnati, Cincinnati, OH: June 1989.

**WRITING EXPERIENCE**

* **Beable Education**
  + Contract writer – nonfiction reading passages: November 2022 – Present.
  + Current topics: upper-level academic, special interest, history, and future readiness.
  + Grade levels: 2-12.
* **Bearport Publishing:**
  + Contract Writer – education market books:
    - The World of Physics
      * *Forces & Motion*: January 2025.
      * *Space & Time*: January 2025.
  + Completed a total of ten spreads that included both content and photo research.
  + Supplemental text was created to match the tone and style of existing content.
* **BrightPoint Press:**
  + Author – education market books:
    - Job Discovery
      * *Jobs If You Like Gaming*: August 2024.
    - Skilled and Vocational Trades
      * *Become an Industrial Mechanic*: August 2023.
* **Mitchell Lane Publishing**
  + Author – education market books:
    - Yes, You Can!
      * *Create a YouTube Channel*: January 2025.
      * *Make a Documentary*: January 2025.
      * *Run a 5K*: January 2025.
      * *Start a Business*: January 2025.
      * *Start a Charity*: January 2025.
      * *Write a Screenplay*: January 2025.
    - The U.S. Space Force
      * *The Creation of the U.S. Space Force*: January 2025.
      * *Joining and Serving in the U.S. Space force*: January 2025.
      * *Guardians of the International Space Station*: January 2025.
    - They Do That For a Living?
      * *Professional Computer Hackers*: August 2024.
      * *Slam Poets*: August 2024.
* **North Star Editions - Focus Readers (Red Line Editorial)**
  + Author – education market book:
    - Visit and Learn
      * *Gettysburg*: August 2023.

**LIBRARY EXPERIENCE**

* **Library Media Specialist**
  + Whitaker Elementary School, Cincinnati, OH: August 2021 – May 2022.
* **School Librarian/Information Specialist**
  + Colerain High School, Cincinnati, OH: July 2015 – June 2020.
* **Library Media Specialist/Building Technology Facilitator**
  + Cincinnati Christian Schools, Fairfield, OH: August 2010 – June 2013.

**TEACHING EXPERIENCE**

* **English and Reading Teacher**
  + Harrison High School, Southwest Local School District: August 1993 – June 1995 and August 2003 – December 2005.
* **L.D. Tutor**
  + Harrison Jr. School, Southwest Local School District: August 2003 – June 2004.

**PROFESSIONAL AFFILIATIONS**

* Society of Children’s Book Writers and Illustrators (SCBWI).